

|  |   |         |   |               |    |          |   |                      |   |
|--|---|---------|---|---------------|----|----------|---|----------------------|---|
| PHOTO NO.  |   | 7-3     |   | MAP REFERENCE |    | LATITUDE |   | LONGITUDE            |   |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0 |   |         |   |               |    |          |   |                      |   |
| COUNTRY  |   |         |   | PROVINCE      |    |          |   |                      |   |
| NV   |   |         |   | Wac 616 C     |    |          |   |                      |   |
| AREA NO  |   | SUBJECT |   | SUBJECT       |    | SUBJECT  |   | SUBJECT              |   |
| 52L  |   | AHV     |   |               |    |          |   |                      |   |
| L  | A | N       | G | \$            | O  | N        | C | H                    | I |
| G  | H | \$      | C | H             | \$ | T        | U | R                    | E |
| G  | I | R       | R | I             | G  | C        | A | N                    | A |
|  |   |         |   |               |    |          |   |                      |   |
|  |   |         |   |               |    |          |   |                      |   |
|  |   |         |   |               |    |          |   |                      |   |
|  |   |         |   |               |    |          |   |                      |   |
| DATE OF PHOTO  |   | TYPE    |   | QUALITY       |    | CLASS    |   | NO. OF CARDS         |   |
| 24   |   | 4       |   | 2             |    | 4        |   | 1                    |   |
| CLASSIFICATION   |   | OUO     |   | CAPTIONED BY  |    | E        |   | SOURCE OF PHOTOGRAPH |   |
|  |   |         |   |               |    |          |   | Hsin Y. H. Pao,      |   |
|  |   |         |   |               |    |          |   | 11/24/63             |   |

|  |             |  |         |                      |         |                   |              |
|--|-------------|--|---------|----------------------|---------|-------------------|--------------|
| PHOTO NO. 057805   |             | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410005-0 |         | LATITUDE             |         | LONGITUDE         |              |
| COUNTRY NV   |             | PROVINCE Wac 616 C   |         |                      |         |                   |              |
| AREA NO. 52L   | SUBJECT AHV | SUBJECT  | SUBJECT | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT      |
| LANG   | 5           | \$ O N   | 10      | C H I N E            | 15      | E                 | 20           |
| G H  | 25          | \$ C H   | 30      | \$ T U               | 35      | R E B U I L D I N | 40           |
| G  | 45          | I R R I G  | 50      | C A N A L            |         |                   |              |
| DATE OF PHOTO  |             |  |         | TYPE                 | QUALITY | CLASS             | NO. OF CARDS |
|  |             |  |         | 4                    | 2       | 4                 | 1            |
| CLASSIFICATION   |             |  |         | SOURCE OF PHOTOGRAPH |         |                   |              |
| 010  |             |  |         | Hsin Y. H. P.        |         |                   |              |
| CAPTIONED BY   |             |  |         | 11/24/63             |         |                   |              |
| E  |             |  |         |                      |         |                   |              |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410005-0 |             |  |         |                      |         |                   |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |  |         |                      |         |                   |              |
| 1 Jan 56 PHOTO ANALYSIS REPORT 1962 O - 647425                   |             |  |         |                      |         |                   |              |



PHOTO NO. 05867 LOT NO. 50 MAP REFERENCE 15410005-0 LATITUDE 51 LONGITUDE 15

|         |    |          |                                      |
|---------|----|----------|--------------------------------------|
| COUNTRY | VN | PROVINCE | WAL 61630 (VINH PHUC) <del>711</del> |
|---------|----|----------|--------------------------------------|

|         |         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 522     | AKN     |         |         |         |         |         |         |         |         |

|   |   |   |  |                |   |  |  |                 |   |   |   |   |   |  |                 |   |   |   |   |  |               |
|---|---|---|--|----------------|---|--|--|-----------------|---|---|---|---|---|--|-----------------|---|---|---|---|--|---------------|
| P | H | U |  | <sup>5</sup> L | O |  |  | <sup>10</sup> B | R | I | D | G | E |  | <sup>15</sup> N | E | A | R | I |  | <sup>20</sup> |
|---|---|---|--|----------------|---|--|--|-----------------|---|---|---|---|---|--|-----------------|---|---|---|---|--|---------------|

|   |   |   |                 |   |   |   |   |                 |   |   |   |               |  |  |  |  |               |
|---|---|---|-----------------|---|---|---|---|-----------------|---|---|---|---------------|--|--|--|--|---------------|
| 8 | 6 | C | <sup>25</sup> O | M | P | L | E | <sup>30</sup> T | I | O | N | <sup>35</sup> |  |  |  |  | <sup>40</sup> |
|---|---|---|-----------------|---|---|---|---|-----------------|---|---|---|---------------|--|--|--|--|---------------|

[illegible]

3

| NO. | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----|------|---------|-------|--------------|----------------------|
| 28  |      |         |       |              |                      |

| DATE OF PHOTO | FILE | SERIAL | CLASS | REMARKS        |
|---------------|------|--------|-------|----------------|
| 11/1/63       | 11   | 11     | 11    | TO QUOC Oct 63 |

|              |   |   |   |   |   |  |
|--------------|---|---|---|---|---|--|
| 6            | 3 | 4 | 3 | 7 | 1 |  |
| CAPTIONED BY |   |   |   |   |   |  |

[illegible]

FORM 561  
1 Jan 54

PHOTO NO. 587006 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410005-0

| COUNTRY             | PROVINCE    | LATITUDE     | LONGITUDE  |
|---------------------|-------------|--------------|------------|
| NORTH VIETNAM       | WAC 616 D   | 14° 38' N    | 107° 38' E |
| AREA NO. 52L        | SUBJECT A4C | SUBJECT A63  | SUBJECT    |
| T H A C             | 5 B A       | 10 T H A C   | 15 B A     |
| R O E L E C T R I C | 25          | 30 P O W E R | 40 B T A   |
| T I O N             | 45 U / C    | 50           |            |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 16 3           |      | 3       | 4     | 2            | QUAN DOI NHAN DAN    |
|                |      |         |       |              | 19 OCT 63            |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| and            |      |         |       | REB          |                      |



PHOTO NO. 207020 MAP REFERENCE 26 22 N 105 51 E LATITUDE 26 22 N LONGITUDE 105 51 E

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410005-0

|         |               |         |          |           |         |         |  |         |  |         |  |         |  |
|---------|---------------|---------|----------|-----------|---------|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | NORTH VIETNAM |         | PROVINCE | HAI PHONG |         | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO | 52L           | SUBJECT | ATI      | SUBJECT   | CIT     | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|         | H A N O I     |         |          |           | I N T.  |         |  |         |  |         |  |         |  |
|         | Y O U F       |         |          |           | B L D G |         |  |         |  |         |  |         |  |
|         | C H I C O M   |         |          |           | A I D   |         |  |         |  |         |  |         |  |

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|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 3           |      | 3       | 4            | 2            | TO QUOC NOV 63       |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| SECRET         |      |         | KCB          |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

| COUNTRY |         | PROVINCE  |         |
|---------|---------|-----------|---------|
| N       |         | MAC 616 C |         |
| AREA NO | SUBJECT | SUBJECT   | SUBJECT |
| 226     | AG6     |           |         |
| H A I P | 5       | H A O N G | 10      |
| H A I P | 15      | H A O N G | 20      |
| H I P   | 25      | U N C     | 30      |
|         | 45      |           | 50      |

|                |      |      |         |              |              |                               |
|----------------|------|------|---------|--------------|--------------|-------------------------------|
| DATE OF PHOTO  |      | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
|                | 7-57 |      | 3       | 1            | 1            | NHAN DAN, HAND 1,<br>3 NOV 63 |
| CLASSIFICATION |      |      |         | CAPTIONED BY |              |                               |



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PHOTO NO. 52L 7-8 MAP REFERENCE 4116 LATITUDE 20° 53' N LONGITUDE 106° 48' E

|         |               |         |     |          |                     |         |   |         |   |  |
|---------|---------------|---------|-----|----------|---------------------|---------|---|---------|---|--|
| COUNTRY | NORTH VIETNAM |         |     | PROVINCE | WAC 616 D (PHU THO) |         |   |         |   |  |
| AREA NO | 52L           | SUBJECT | ANX | SUBJECT  |                     | SUBJECT |   | SUBJECT |   |  |
|         | N             | G       | O   | I        | M                   | E       | N | G       | O |  |
|         | E             | R       | U   | T        | I                   | L       | I | Z       | A |  |
|         | C             | I       | T   |          |                     |         |   |         |   |  |

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(24)

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 163            |      | 3       | 1     | 1            | NHAN DAN, HANOI      |
|                |      |         |       |              | 7 NOV 63             |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |
| SECRET         |      |         |       |              | KLB                  |

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|                 |  |  |  |  |  |                                |  |                       |  |
|-----------------|--|--|--|--|--|--------------------------------|--|-----------------------|--|
| PHOTO NO        |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410005-0 |  | MAP REFERENCE                                  |  | LATITUDE                       |  | LONGITUDE             |  |
| COUNTRY         |  | NORTH VIETNAM  |  | PROVINCE                                       |  | NAC 616C                       |  |                       |  |
| AREA NO         |  | 02L  |  | SUBJECT  |  | AG 6                           |  |                       |  |
| H A I P H O N G |  | H A I P H O N G  |  | 10   |  | 15                             |  | 20                    |  |
| H I P Y A R D   |  | H I P Y A R D  |  | 30   |  | 35                             |  | 40                    |  |
|                 |  |  |  | 45   |  |                                |  |                       |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY  |  | CLASS                          |  | NO. OF CARDS          |  |
| 25, 30          |  | 4  |  | 3  |  | 4                              |  | 1                     |  |
| CLASSIFICATION  |  | AND  |  | CAPTIONED BY                                   |  | KLB                            |  | SOURCE OF PHOTOGRAPH  |  |
|                 |  |  |  |  |  |                                |  | CUU QUOC, 24          |  |
|                 |  |  |  |  |  |                                |  | NOV 63                |  |
| FORM 1          |  | 1 Jan 54   |  | APPROVED FOR RELEASE 1999/09/22 ANALYST REPORT |  | CIA-RDP78-05867A000415410005-0 |  | GPO : 1962 O - 647425 |  |





Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

|               |  |               |  |          |  |           |  |
|---------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 50110         |  | 7-8           |  |          |  |           |  |
| COUNTRY       |  | PROVINCE      |  |          |  |           |  |
| NORTH VIETNAM |  |               |  |          |  |           |  |
| AREA NO       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 52L           |  | 215           |  |          |  |           |  |
| MILITARY      |  | EQUIPMENT     |  |          |  | 20        |  |
| TDAI-DOI      |  | IN            |  | HAI      |  | 40        |  |
| UAN           |  | PROV.         |  |          |  |           |  |

p 1, Bottom

13

|                |  |              |  |         |  |       |  |              |  |                      |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| [63]           |  | 4            |  | 3       |  | H     |  | 1            |  | QUAN DOI NHAN DAN    |  |
|                |  |              |  |         |  |       |  |              |  | 19 NOV 63            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |                      |  |
| and            |  | RFB          |  |         |  |       |  |              |  |                      |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0



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|           |         |         |               |           |   |           |   |
|-----------|---------|---------|---------------|-----------|---|-----------|---|
| PHOTO NO. | 100-263 |         | MAP REFERENCE | LATITUDE  |   | LONGITUDE |   |
| COUNTRY   | VIETNAM |         | PROVINCE      | WAL 616 C |   |           |   |
| AREA NO   | 52L     | SUBJECT | A29           | SUBJECT   |   | SUBJECT   |   |
|           | NA      | D       | U             | O         | N | G         |   |
|           | E       | R       | A             | T         | O | R         | A |
|           | G       | A       | L             | M         | I | N         | E |

|               |      |         |       |              |                           |
|---------------|------|---------|-------|--------------|---------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
| 11/3/63       | 1    | 3       | 1     | 1            | NHAN DAN, HANOI, 9 NOV 63 |
| CAPTIONED BY  |      |         |       |              |                           |

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|           |               |               |          |           |          |
|-----------|---------------|---------------|----------|-----------|----------|
| PHOTO NO. | 957619        | MAP REFERENCE | 2461     | LATITUDE  | 105-13 E |
| COUNTRY   | NORTH VIETNAM |               | PROVINCE | WAC 616 C |          |
| AREA NO   | 52L           | SUBJECT       | ADN      | SUBJECT   | 10 LAM   |
|           |               | SUBJECT       | 5 THO    | SUBJECT   | 15 HAO   |
|           |               | SUBJECT       | 25 PHO   | SUBJECT   | 30 PHATE |
|           |               | SUBJECT       | 45 LING  | SUBJECT   | 35 PLT   |
|           |               | SUBJECT       | 50 PART  | SUBJECT   | 40 I     |
|           |               | SUBJECT       | NEW      |           |          |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 3          | 1    | 3       | 4     | 1            | NHAN DAN, HANOI,     |
|               |      |         |       |              | 30 NOV 63            |
| CAPTIONED BY  |      |         |       |              |                      |
| 28B           |      |         |       |              |                      |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

GPO : 1962 O - 647423



|   |  |  |  |                      |  |                   |  |                     |  |
|---|--|--|--|----------------------|--|-------------------|--|---------------------|--|
| PHOTO NO. 85768   |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410005-0 |  | MAP REFERENCE        |  | LATITUDE 16° 3' N |  | LONGITUDE 105° 5' E |  |
| COUNTRY VN  |  | PROVINCE WAC 6162  |  | SUBJECT              |  | SUBJECT           |  | SUBJECT             |  |
| AREA NO 52L   |  | SUBJECT AGF  |  | SUBJECT              |  | SUBJECT           |  | SUBJECT             |  |
| HANOI   |  | MAI  |  | DONG                 |  | MACH              |  | 20                  |  |
| INER  |  | DOOL   |  | FAC                  |  | TORAY             |  | 35                  |  |
| TER   |  | PUMP   |  | 50                   |  |                   |  | 40                  |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY              |  | CLASS             |  | NO. OF CARDS        |  |
| 16 37   |  | 4  |  | 3                    |  | 4                 |  | 1                   |  |
| CLASSIFICATION  |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH |  | Doc LAP           |  | 22 NOV              |  |
| 174   |  | LEB  |  | 63                   |  |                   |  |                     |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0<br>FORM NO. 174 1 JUN 54 |  |  |  |                      |  |                   |  |                     |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

|                          |             |                    |           |                 |                      |                     |         |
|--------------------------|-------------|--------------------|-----------|-----------------|----------------------|---------------------|---------|
| PHOTO NO. 557621         |             | MAP REFERENCE 7-34 |           | LATITUDE 22° 1' |                      | LONGITUDE 105° 51'E |         |
| COUNTRY VN               |             | PROVINCE NVN 616C  |           |                 |                      |                     |         |
| AREA NO. 52L             | SUBJECT AGF | SUBJECT            | SUBJECT   | SUBJECT         | SUBJECT              | SUBJECT             | SUBJECT |
| H A N D I                | W A         | L A I              | M A C H I | N               |                      |                     |         |
| E                        | DOOL        | F A C T O R Y      |           |                 |                      |                     |         |
| ASSEMBLING FLOUR MIXER\$ |             |                    |           |                 |                      |                     |         |
| P. 3 Button              |             |                    |           |                 |                      |                     |         |
| 21                       |             |                    |           |                 |                      |                     |         |
| DATE OF PHOTO            | TYPE        | QUALITY            | CLASS     | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |                     |         |
| 16 371                   |             | 3                  | 4         | 1               | DOC LAP, 22 NOV 63   |                     |         |
| CLASSIFICATION           |             |                    |           | CAPTIONED BY    |                      |                     |         |
| SECRET                   |             |                    |           | LEB             |                      |                     |         |

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PHOTO NO. 957687 MAP REFERENCE 5-26 LATITUDE 106 LONGITUDE 41E  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

| COUNTRY         | PROVINCE  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT |
|-----------------|-----------|---------|---------|---------------|---------|-----------|---------|
| VN              | WAC 616 C |         |         |               |         |           |         |
| AREA NO         | SUBJECT   | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT |
| 52 L            | AG F      |         | 10      | L O N G       | 15      | D H A N H | 20      |
| H A I P H O N G |           |         | 30      | F A C T O R Y | 35      |           | 40      |
| M A C H I N E   |           |         | 50      |               |         |           |         |
| A L E \$        |           |         |         |               |         |           |         |

ASSEMBLYING

PHOTO NO. 52 MAP REFERENCE 39N 105E LATITUDE 39N LONGITUDE 105E  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

|             |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |
|-------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY     |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| VN          |  | MAC 616C |  | AHK     |  | D36     |  |         |  |         |  |         |  |         |  |
| AREA NO     |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 52          |  | LA M     |  | W A T   |  | Z E R   |  | P U M P |  |         |  |         |  |         |  |
| G I A       |  | 5 L A M  |  | 19      |  | 30      |  | 35      |  | 40      |  |         |  |         |  |
| S Y S T E M |  | 25       |  | 50      |  |         |  |         |  |         |  |         |  |         |  |
|             |  | 45       |  |         |  |         |  |         |  |         |  |         |  |         |  |

|                |  |      |  |         |  |              |  |              |  |                      |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 7/31           |  | 4    |  | 3       |  | 1            |  | 2            |  | DOC LAP 11 OCT 63    |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |                      |  |
| 174            |  |      |  |         |  | KLB          |  |              |  |                      |  |

PHOTO NO. 1-3 MAP REFERENCE 936 LATITUDE 105 LONGITUDE 51E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

|                       |                             |           |           |           |           |           |           |           |
|-----------------------|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| COUNTRY<br><u>VN</u>  | PROVINCE<br><u>WAC 616C</u> |           |           |           |           |           |           |           |
| AREA NO<br><u>526</u> | SUBJECT<br><u>AE</u>        | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
| <u>HANOI</u>          | <u>1</u>                    | <u>5</u>  | <u>10</u> | <u>15</u> | <u>20</u> | <u>25</u> | <u>30</u> | <u>35</u> |
| <u>ERY</u>            | <u>W</u>                    | <u>OR</u> | <u>K</u>  | <u>S</u>  | <u>40</u> | <u>45</u> | <u>50</u> | <u>55</u> |

P.3

7, 23

|                |          |          |          |              |                         |
|----------------|----------|----------|----------|--------------|-------------------------|
| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
| <u>(6) 3</u>   | <u>4</u> | <u>3</u> | <u>4</u> | <u>1</u>     | <u>DOC LAP 8 NOV 63</u> |
| CLASSIFICATION |          |          |          | CAPTIONED BY |                         |
| <u>SECRET</u>  |          |          |          | <u>36B</u>   |                         |

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PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0 MAP REFERENCE 721 28N 105 31E LATITUDE 21 LONGITUDE 105 31E

|                       |                              |          |          |          |          |           |          |           |
|-----------------------|------------------------------|----------|----------|----------|----------|-----------|----------|-----------|
| COUNTRY<br><u>VN</u>  | PROVINCE<br><u>WAC 616 C</u> |          |          |          |          |           |          |           |
| AREA NO<br><u>52L</u> | SUBJECT<br><u>AGF</u>        | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT   |
| <u>H A N O I</u>      | <u>5</u>                     | <u>L</u> | <u>U</u> | <u>O</u> | <u>N</u> | <u>G</u>  | <u>Y</u> | <u>E</u>  |
| <u>H I N E</u>        | <u>25</u>                    | <u>D</u> | <u>O</u> | <u>O</u> | <u>L</u> | <u>30</u> | <u>F</u> | <u>A</u>  |
|                       | <u>45</u>                    |          |          |          |          | <u>50</u> | <u>C</u> | <u>T</u>  |
|                       |                              |          |          |          |          |           | <u>O</u> | <u>R</u>  |
|                       |                              |          |          |          |          |           | <u>R</u> | <u>I</u>  |
|                       |                              |          |          |          |          |           | <u>N</u> | <u>A</u>  |
|                       |                              |          |          |          |          |           | <u>C</u> | <u>20</u> |
|                       |                              |          |          |          |          |           |          | <u>40</u> |

P. 8

|                |          |          |          |              |                         |
|----------------|----------|----------|----------|--------------|-------------------------|
| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
| <u>16 3</u>    | <u>1</u> | <u>3</u> | <u>4</u> | <u>1</u>     | <u>DOC LAF 8 NOV 63</u> |
| CLASSIFICATION |          |          |          | CAPTIONED BY |                         |
| <u>U</u>       |          |          |          | <u>KEB</u>   |                         |

PHOTO NO. 57820 166 10E 10E  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

|                        |                       |                              |                 |           |           |           |         |
|------------------------|-----------------------|------------------------------|-----------------|-----------|-----------|-----------|---------|
| COUNTRY<br><u>VN</u>   |                       | PROVINCE<br><u>WAL 616 C</u> |                 | LATITUDE  |           | LONGITUDE |         |
| AREA NO.<br><u>52L</u> | SUBJECT<br><u>AHV</u> | SUBJECT                      | SUBJECT         | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT |
| <u>NAM</u>             | <u>DINH</u>           | <u>10</u>                    | <u>PROVINCE</u> | <u>15</u> | <u>40</u> | <u>A</u>  |         |
| <u>P</u>               | <u>BAC</u>            | <u>25</u>                    | <u>LOCK</u>     | <u>30</u> | <u>35</u> |           |         |
|                        |                       | <u>45</u>                    |                 | <u>50</u> |           |           |         |

|               |          |          |          |              |                      |
|---------------|----------|----------|----------|--------------|----------------------|
| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>76</u>     | <u>3</u> | <u>4</u> | <u>3</u> | <u>1</u>     | <u>THONG NHAT</u>    |
| CAPTIONED BY  |          |          |          |              |                      |

PHOTO NO. 10005-0 MAP REFERENCE 104 37E LATITUDE 104 37E LONGITUDE 104 37E

|         |  |                      |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|----------------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE             |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| VN      |  | WAC 616B (THANH HOA) |  |         |  |         |  |         |  |         |  |         |  |         |  |

|         |         |         |    |   |   |  |   |    |   |   |   |   |    |  |
|---------|---------|---------|----|---|---|--|---|----|---|---|---|---|----|--|
| AREA NO | SUBJECT | SUBJECT |    |   |   |  |   |    |   |   |   |   | 20 |  |
| 52L     | AKG     |         | 10 | D | R |  | B | 15 | R | 1 | D | G | E  |  |

[illegible]

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|-----|----|----|--|--|--|
| u/c | 45 | 50 |  |  |  |
|-----|----|----|--|--|--|

[illegible]

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27

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | NAME       |
|---------------|--|------|---------|-------|--------------|------------|
|               |  |      |         |       |              | THONG NHAT |

|    |    |   |   |   |           |
|----|----|---|---|---|-----------|
| 16 | 37 | 3 | 4 | 1 | 29 NOV 65 |
|----|----|---|---|---|-----------|

CLASSIFICATION CONF SECRET GPO : 1962 O - 647425



|   |                    |                           |                |                           |                    |                             |           |
|---|--------------------|---------------------------|----------------|---------------------------|--------------------|-----------------------------|-----------|
| PHOTO NO. <u>Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0</u> |                    | MAP REFERENCE             |                | LATITUDE <u>21° 41' N</u> |                    | LONGITUDE <u>106° 22' E</u> |           |
| COUNTRY <u>VN</u>   |                    | PROVINCE <u>WAL 616 C</u> |                | (HAI DUONG)               |                    |                             |           |
| AREA NO. <u>52L</u>   | SUBJECT <u>AKW</u> | SUBJECT <u>D36</u>        | SUBJECT        | SUBJECT                   | SUBJECT            | SUBJECT                     | SUBJECT   |
| <u>P H U</u>  | <u>Y E N</u>       | <u>10</u>                 | <u>F O O T</u> | <u>15</u>                 | <u>B R I D G E</u> | <u>20</u>                   |           |
| <u>O V</u>  | <u>25</u>          | <u>30</u>                 | <u>P H U</u>   | <u>35</u>                 | <u>G I A N G</u>   | <u>R I V E R</u>            | <u>40</u> |
|   | <u>45</u>          |                           |                |                           |                    |                             |           |

P 8

|                |  |      |                |          |              |                      |
|----------------|--|------|----------------|----------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY        | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>16 3</u>    |  |      | <u>3</u>       | <u>4</u> | <u>2</u>     | <u>THONG NHAT</u>    |
|                |  |      |                |          |              | <u>27 Sep 63</u>     |
| CLASSIFICATION |  |      | CAPTIONED BY   |          |              |                      |
| <u>SECRET</u>  |  |      | <u>R&amp;B</u> |          |              |                      |

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PHOTO NO. 857629

COUNTRY VIV

AREA NO 26

PROVINCE WAC 616C

LATITUDE 23N

LONGITUDE 105 53 E

| SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|---------|---------|---------|
| T H A I | 5       | N G U Y     | 10      | E N     | I R     | 15      | N       |
| T E E L | 25      | D L A N T   | 30      |         | 3       | 5       | 35      |
| A M B   | 45      | F O R M E R | 50      |         |         |         |         |

DATE OF PHOTO 12, 17

TYPE

QUALITY 3

CLASS 4

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH TIEN PHONG

22 NOV 63

CAPTIONED BY RLB

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

GPO : 1952 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

|           |             |          |         |         |             |         |           |         |
|-----------|-------------|----------|---------|---------|-------------|---------|-----------|---------|
| PHOTO NO. | 957639      | LOT      | T-9     | GAZ TO  | LATITUDE    | 95      | LONGITUDE | 04 E    |
| COUNTRY   | Burma       | PROVINCE | MAGWE   | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT |
| AREA NO   | 43U         | SUBJECT  | DID     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT |
|           | K A B A U K |          | (N R)   |         | L K G       |         | S W       | A T     |
|           | N E         |          | S I D E |         | S H I N M A |         | M O U N   |         |
|           | T A I N     |          |         |         |             |         |           |         |

39

|  |      |         |       |              |
|--|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Dec 6  | 4    | 1       | 3     | 1            |
| CAPTIONED BY   |      |         |       |              |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0</p> <p>PHOTO ANALYSIS REPORT</p> |      |         |       |              |



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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0





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PHOTO NO. 1-9

LONGITUDE 94 52 E

COUNTRY BURMA

AREA NO 33U

SUBJECT DIB

SUBJECT PAGAN

SUBJECT HILL

SUBJECT

SUBJECT

SUBJECT

20

40

25

30

35

45

50

1. Dem. See CIA

Part 1 of 3 part pan. See CIA

~~25X1A~~

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|---------------|---|---|------|---------|--------------|--------------|
| Nov           | 6 | 1 | 4    | 1       | 3            | 1            |
|               |   |   |      |         | CAPTIONED BY |              |
|               |   |   |      |         | PH           |              |

~~CLASSIFICATION~~ Approved For Release 1999/09/22 : CIA-RDP80-05867A000415410005-0

FORM NO. 174 USE PREVIOUS EDITIONS  
1-56

PHOTO NO.

**COUNTRY**

PROVENCE

**AREA NO**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

SUBJECT:

336

DIB

|   |   |   |   |   |
|---|---|---|---|---|
| P | A | G | A | N |
|---|---|---|---|---|

|    |    |
|----|----|
| 11 | 15 |
|----|----|

11

20

P | A | G | A

25

17

30

30

139

139

140

Part 2 of 3 part pag. See CIA-

~~25X1A~~

DATE OF PHOTO

**TYPE**

**QUALITY**

CLASS

### NAME OF CARDS

Nov

**CAPTIONED BY**

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

GPO : 1962 O - 647423





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1999/09/22 : CIA-RDP78-05867A000415410005-0

10 N 94

PHOTO NO. 957642

LOT NO. 1 - 9

COUNTRY BURMA

AREA NO. 33U

PROVINCE MANDALAY

SUBJECT D43

SUBJECT N O R T H

SUBJECT P A G A N

SUBJECT H I L L S

SUBJECT 1 D E

SUBJECT 0 F

EAST of KANGYIKON. village

Part 2 of 2 part pin. see CIA-

25X1A

PHOTO 1

CLASS 3

NO. OF CARDS 2

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410005-0

PHOTO ANALYSIS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

COUNTRY BURMA PROVINCE MANDALAY

| AREA NO                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 33U                        | DIB     | DIJ     |         |         |         |         |         |         |         |
| PAGAN                      |         |         | RIDGE   |         |         |         |         | HARD    |         |
|                            |         |         |         |         |         |         |         |         |         |
| SANDSTONE                  |         |         |         |         |         |         |         |         |         |
| ANGYIKON                   |         |         | VILLAGE |         |         |         |         |         |         |
| side of gap in Pagan Hills |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov. 614      | 1    | 3       | 2     |              |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

|         |         |          |         |           |         |           |         |
|---------|---------|----------|---------|-----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE  |         | LONGITUDE |         |
| BURMA   |         | MANDALAY |         | 22° 30' N |         | 93° 32' E |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| 33U     | DIB     | D48      | D15     |           |         |           |         |
| PAGAN   |         | LK       | 6.      | W         | S       | W         | FROM    |
| MAIN    |         | RIDGE    |         | O         | F       |           | PAGAN   |
| HILLS   |         |          |         |           |         |           |         |

through gap in western most hog back ridge to IRRAWADDY River in bg.  
YENANGYET Hills on W; ARAKAN Yoma in bg.

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov 61        | 4    | 1       | 3     | 3            |

CLASSIFICATION: Conf  
CAPTIONED BY: [Signature]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

|   |         |               |               |              |              |            |         |
|---|---------|---------------|---------------|--------------|--------------|------------|---------|
| PHOTO NO.                                     |         | MAP REFERENCE |               | LATITUDE     |              | LONGITUDE  |         |
| 174   |         | 27            |               | 27           |              | 1032 E     |         |
| COUNTRY                                       |         |               |               | PROVINCE     |              |            |         |
| Myanmar                                       |         |               |               | Mandalay     |              |            |         |
| AREA NO                                       | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT    | SUBJECT |
| 33 U  | DIB     | DIP           | DIT           |              |              |            |         |
| PAGAN   |         |               | L K G         | N            | A            | O N E      | 20      |
| ALLEY   |         |               | B E T W E E N |              |              | R I D G E  | 40      |
| I N   |         |               | P A G A N     |              |              | H I L L S  |         |
| <div style="text-align: right;">1 25X1A</div> |         |               |               |              |              |            |         |
| DATE OF PHOTO                                 |         | TYPE          | QUALITY       | CLASS        | NO. OF CARDS | SO         |         |
| Nov 61  |         | 4             | 1             | 5            | 3            | [REDACTED] |         |
| CLASSIFICATION                                |         |               |               | CAPTIONED BY |              |            |         |
| Secret  |         |               |               | [REDACTED]   |              |            |         |

Approved For Release 1999/08/22 : CIA-RDP78-05867A000415410005-0

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 847425

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|                |         |               |         |              |         |           |              |
|----------------|---------|---------------|---------|--------------|---------|-----------|--------------|
| PHOTO NO.      |         | MAP REFERENCE |         | LATITUDE     |         | LONGITUDE |              |
| 53784          |         | 7-7           |         | 27           |         | 16 52 E   |              |
| COUNTRY        |         |               |         | PROVINCE     |         |           |              |
| BURMA          |         |               |         | MANDALAY     |         |           |              |
| AREA NO        | SUBJECT | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT      |
| 33U            | DIB     | D48           |         |              |         |           |              |
| P              | A       | G             | A       | N            | L       | K         | G            |
| E              | A       | S             | T       | S            | I       | D         | E            |
| H              | I       | L             | L       |              |         |           |              |
| DATE OF PHOTO  |         |               |         | TYPE         | QUALITY | CLASS     | NO. OF CARDS |
| Nov 6 1 4      |         |               |         | 1            | 3       | 2         |              |
| CLASSIFICATION |         |               |         | CAPTIONED BY |         |           |              |
| Conf.          |         |               |         | AH           |         |           |              |

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FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

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|  |  |             |  |               |  |          |  |              |  |
|--|--|-------------|--|---------------|--|----------|--|--------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0 |  |             |  |               |  |          |  |              |  |
| PHOTO NO.  |  | DATE        |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY  |  |             |  | PROVINCE      |  |          |  |              |  |
| AREA NO.   |  | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 43U  |  | DIB         |  | D45           |  | 10       |  | 15           |  |
| K A T H E T  |  | S M A L L   |  | H             |  | I        |  | L L E        |  |
| E A T  |  | O F         |  | V I L L A G E |  | 35       |  | 40           |  |
| A N  |  | C H A U N G |  | R I           |  | V E R    |  | M            |  |
| 25X1A  |  |             |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE        |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Feb.   |  | 1           |  | 1             |  | 2        |  | 2            |  |
| CLASSIFICATION   |  |             |  | CAPTIONED BY  |  |          |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0 |  |             |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT  |  |             |  |               |  |          |  |              |  |

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|           |                   |          |                   |          |                   |           |                   |
|-----------|-------------------|----------|-------------------|----------|-------------------|-----------|-------------------|
| PHOTO NO. |                   | 672 of 1 |                   | LATITUDE |                   | LONGITUDE |                   |
| COUNTRY   |                   | PROVINCE |                   | SUBJECT  |                   | SUBJECT   |                   |
| BURMA     |                   | MAGWE    |                   |          |                   |           |                   |
| AREA NO   | SUBJECT           | SUBJECT  | SUBJECT           | SUBJECT  | SUBJECT           | SUBJECT   | SUBJECT           |
| 43 U      | D36               | AH       |                   |          |                   |           |                   |
| SED       | A <sup>5</sup> W  | D        | A <sup>10</sup> M | B        | E <sup>15</sup> I | N         | G <sup>20</sup>   |
| A         | I <sup>25</sup> R | E        | O <sup>30</sup> N | M        | A <sup>35</sup> N | C         | H <sup>40</sup> A |
| R         | I <sup>45</sup> V | E        | R                 |          |                   |           |                   |

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb 16        |  | 1    | 4       | 2     | 3            |
| CAPTIONED BY  |  |      |         |       |              |

25X1A

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|           |         |           |         |          |         |           |         |
|-----------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY   |         | PROVINCE  |         | LATITUDE |         | LONGITUDE |         |
| BURMA     |         | M I G W E |         | 12 07    |         | 91 35 E   |         |
| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 43 U      | D36     | AHX       |         |          |         |           |         |
| S E D     | A W     | L K G     | N E     | A        | I       | O         | N E     |
| N O R T H | B A N K | O F       | M       | A        | N       | C         | H       |
| A U N G   |         |           |         |          |         |           |         |

above irrigation dam. lock to irrigation ditch under large tree at R.

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Feb 10 1 4     | 1    | 2       | 2            |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| Conf           |      |         | ax           |              |

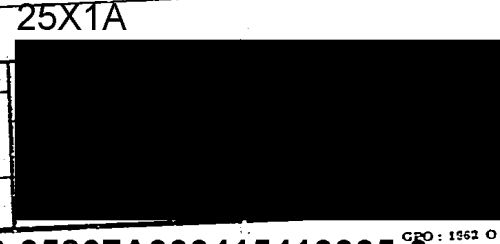




PHOTO NO. 5

**COUNTRY**

Burma

PROVINCE

MAGEWE

**AREA NO**

431A

41 樓底

SUBJECT  
RAB

**SUBJECT**

SUBJECT  
D I J

**SUBJECT**

SUBJECT  
D 45

41 號 25C

SUBJECT

**SUBJECT**

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**SUBJECT**

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|  |    |
|--|----|
|  | 20 |
|--|----|

SEDAW AND IONE  
ILTS ONE OUTER OF  
TRRAWAD Y SERIES

1/4 mi west of irrigation dam site  
Part 1 of 2 part pav. See CIA —.

~~25X1A~~

1-2

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

Feb.

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**CAPTIONED BY**

## CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-015867A000415410005-0

FORM NO.

**USE PREVIOUS EDITIONS**

09/22 : CIA-RDP REPORT  
PHOTO ANALYSIS REPORT

GPO : 1962 O - 647423

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0

ILLEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410005-0